**SWARM 2 / Districts 5, 6, 7, 8, 10, & 26**

**EDUCATIONAL OPPORTUNITY #4**

**PICNIC AND ASSEMBLY OF AGAPE BAGS**

**WGM Cindy Chadwell & WGP Scott Riddle with the 2022 Grand Officers**

**Saturday, June 4, 2022**

**Lima Masonic Center**

**2165 N. Cole St.**

**Lima, OH 45801**



|  |  |
| --- | --- |
| **TIME SCHEDULE** | **ACTIVITIES** |
| 12:00 p.m. - 12:30 p.m. | Registration |
| 12:30 p.m. - 1:00 p.m. | Picnic |
| 1:00 p.m. - 1:30 p.m. | Education of New Members |
| 1:30 p.m. - 3:00 p.m. | Assemble Agape Bags |

**CASUAL ATTIRE (NO JEANS, PLEASE)**

**PICNIC FARE BY THE RAINBOW ASSEMBLY OF LIMA**

**Shredded chicken sandwiches, chips, pasta salad, fruit and brownies/cookies.**

**PRICE OF LUNCH: FREE WILL DONATION**

(No charge for WGM & WGP & their traveling companions, and participating youth groups)

**RESERVATIONS DUE: NO LATER THAN SATURDAY, MAY 28, 2022**

**Mail/Email RSVP to:**

**VICKIE** [**ECHELBARGER--OES.VECHELBARGER@GMAIL.COM**](mailto:ECHELBARGER--OES.VECHELBARGER@GMAIL.COM)

**(1304 FAIRWAY DRIVE, FOSTORIA, OH 44830 419-436-7076 OR 419-265-2341 (CELL)**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of Meals/Attendees \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_**

**(Additional names on the back or additional sheet of paper)**