“***Harmony with TLC*"**





**133rdAnnual Session**

**Grand Chapter of Montana, O.E.S.**

**Billings, Montana**

**July12-15, 2023**

**PRE-REGISTRATION FORM**

**DEADLINE for pre-registration is JUNE 30, 2023.**

**PLEASE PRINT:**

Last First Primary

Name Name Chapter \_\_\_\_\_\_\_\_\_\_\_\_ # \_\_\_\_

Other Chapter (s) and No (s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_Phone (with area code) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If other than Montana, please indicate Jurisdiction: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***All persons attending the Sessions will make their own room reservations directly with***

***the hotel / motel of their choice.***

**Circle Appropriate Title:** **WGM WGP PGM PGP Other**

GENERAL GRAND CHAPTER OFFICER TITLE:

GENERAL GRAND CHAPTER COMMITTEE MEMBER:

GRAND OFFICER:

GRAND REPRESENTATIVE OF: IN:

MONTANA GRAND COMMITTEE TITLE:

**CIRCLE APPROPRIATE TITLE: WM WP AM AP PM PP Other**

**Non-refundable REGISTRATION FEE (**US Funds Only); payable by all in attendance...............**$** **20.00**

Make checks payable to: **MONTANA GRAND CHAPTER 2023.**

Mail **one form per person** along with the registration fee to:

**Trudi Downer, PO Box 81, Molt, MT 59057**

**This form may be duplicated. Please use ONE FORM for EACH registration.**

**DO NOT send dues receipt with pre-registration form.**

All members MUST present 2023 (or 2022) dues receipt when registering at the Grand Chapter Session.