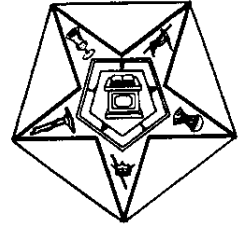


**“Journey With The Angels”  
121<sup>st</sup> Annual Session**



**Grand Chapter of Idaho, O.E.S.  
Burley, Idaho  
June 7-11, 2024**

**HOUSING INFORMATION FORM  
AFTER YOU HAVE MADE YOUR RESERVATIONS,  
PLEASE FILL OUT THIS FORM  
AND MAIL OR EMAIL TO:**

Peggy Hess, PM  
901 6<sup>th</sup> Street, Rupert, ID 83350  
[peggjess@pmt.org](mailto:peggjess@pmt.org) 208-670-5545

Please print or type:

Ms., Mrs., Mr., \_\_\_\_\_ Phone = Cell \_\_\_\_\_

Home \_\_\_\_\_

Address \_\_\_\_\_ E-mail \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Title \_\_\_\_\_ Grand Jurisdiction \_\_\_\_\_

Motel \_\_\_\_\_ RV \_\_\_\_\_ Private \_\_\_\_\_

Location \_\_\_\_\_ Confirmation # \_\_\_\_\_

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_ Type of Room Reserved: 1 King 2 Queens

Special Needs: Make sure you ordered these = Handicap room, roll in shower, ground floor, etc. \_\_\_\_\_

List of others occupying your room: \_\_\_\_\_

Signature: \_\_\_\_\_

ALL MEMBERS: Please return this form after you have made your housing reservations.

Deadline for reservations is **May 23rd, 2024**. Rooms released on the 24<sup>th</sup>. Reservations can be made by calling:

**BEST WESTERN PLUS BURLEY INN**  
**800 N Overland Ave.**  
**Burley, ID 83318**  
**Reservations: 208-678-3501**

**BUDGET INN**  
**900 N Overland Ave.**  
**Burley, ID 83318**  
**Reservations: 208-678-2200**

**GRAND OFFICERS:** When you make your reservations, tell them, they have a list of officers and the rooms requested for you. If you do not plan on staying at the Best Western Plus Burley Inn or the Budget Inn, please let Peggy know so your room can be released to someone else.

Thank you,

Please return this form to: Peggy Hess PM  
901 6<sup>th</sup> Street  
Rupert, ID 83350

[peggjess@pmt.org](mailto:peggjess@pmt.org)